

Region 3, 1400 S. 19<sup>th</sup> Avenue, Bozeman, MT 59718 Phone: 406-994-4042; Fax: 406-994-4090; Web: fwp.mt.gov

## Region 3 Citizens' Advisory Committee

**Date:** March 7, 2013

**Time:** 12:30 p.m. to 5:30 p.m.

**Location:** Montana Fish, Wildlife & Parks Region 3 Office (1400 S. 19<sup>th</sup> Ave. Bozeman)

## **AGENDA**

12:30 p.m. Greetings, introductions, roundtable, and public comment
1:00 p.m. Explanation of Milk River purchase, FWP Commissioner Dan Vermillion
2:00 p.m. 2013 Legislative update, Regional Supervisor Pat Flowers
2:30 p.m. FWP funding and revenue concerns
2:45 p.m. Break
3:00 p.m. Question and answer session with the FWP Director's Office
4:00 p.m. Wolf season wrap up; trapping going forward, Wildlife Manager Howard Burt

4:45 p.m. Break

5:00 p.m. CAC Caucus

5:15 p.m. Public comment; wrap-up

5:30 p.m. Adjourn

Montana Fish, Wildlife & Parks ensures its meetings are fully accessible to persons with disabilities. To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.

**Directions to the FWP Regional Office in Bozeman from I-90 Exit 305:** Turn onto North 19<sup>th</sup> Avenue and drive north approximately four miles on 19<sup>th</sup> Avenue. Pass through the intersections of Main Street/19<sup>th</sup> Avenue and College Avenue/ South 19<sup>th</sup> Avenue. The office is about ½ mile south of the intersection of College and South 19<sup>th</sup> Avenue on the east side of the road.